



# LIVING FAITH ACADEMY

## 2022-2023 Application for Admission

Today's Date \_\_\_\_\_

### STUDENT INFORMATION

Student Name \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_  
Street

City State Zip Code

Mailing Address ( If different from above)

Home Telephone # ( ) \_\_\_\_\_ Cellphone # ( ) \_\_\_\_\_

Student's Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Social Security # \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_ Ethnicity \_\_\_\_\_ Grade \_\_\_\_\_

HAS YOUR CHILD EVER BEEN ENROLLED IN A SPECIAL EDUCATION CLASS (check all that apply)?

( ) SPEECH ( ) LD ( ) ESOL ( ) GIFTED ( ) 504 ( ) OTHER

DOES YOUR CHILD HAVE AN IEP?

( ) Yes ( ) No

### PARENT INFORMATION—PLEASE UPDATE ALL CONTACTS:

Mother/Step-mother/Guardian Information

Father/Step-father/Guardian Information

Name \_\_\_\_\_

Name \_\_\_\_\_

Employer \_\_\_\_\_

Employer \_\_\_\_\_

Work Phone # \_\_\_\_\_

Work Phone # \_\_\_\_\_

Cellphone # \_\_\_\_\_

Cellphone # \_\_\_\_\_

Occupation \_\_\_\_\_

Occupation \_\_\_\_\_

E-mail Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

If parents are divorced or separated, with whom does the student live? (Include address if different from above.)

Child's Physician \_\_\_\_\_

Telephone # \_\_\_\_\_

Physical Defects or Allergies? \_\_\_\_\_

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, sex, age, or disability.

Church currently attending \_\_\_\_\_

Pastor \_\_\_\_\_ Member?  Yes  No

School last attended (Name, Address, Tel #) \_\_\_\_\_

**EMERGENCY CONTACT PERSON**

- 1. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_
- 2. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_
- 3. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_
- 4. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

**PERSON, OTHER THAN PARENTS, ALLOWED TO PICK UP STUDENT**

(anyone else will need written permission from the parents and a photo I.D.).

- 1. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_
- 2. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_
- 3. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_
- 4. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

Additional Notes or Comments:

\_\_\_\_\_  
\_\_\_\_\_

FLA. STATUTE 837.06—WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE, PUNISHABLE AS PROVIDED IN S.775.082 OR S.775.083.

THE INFORMATION GIVEN BY ME ON THIS FORM IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

SIGNATURE (Mother)	DATE
SIGNATURE (Father)	DATE
SIGNATURE (Legal Guardian)	DATE

<b>Office Use Only</b>			
Fee Paid \$ _____	Date _____	_____ Cash _____ CC	Billed _____
		_____ MO _____ CK # _____	Approve: Y__ N__

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, sex, age, or disability.

IS YOUR CHILD COVERED BY MEDICAID? ( ) Yes, Child has Medicaid ( ) No

DOES YOUR CHILD HAVE INSURANCE OTHER THAN MEDICAID? (Please check one):

IS YOUR CHILD IMMUNIZATION UP-TO-DATE? (Copy is needed)

- ( ) Child has Health Care Insurance ( ) Child does not have Health Care Insurance/Medicaid ( ) Yes ( ) No  
 ( ) Child has Healthy Kids Insurance

DOES YOUR CHILD HAVE A LIFE THREATING CONDITION? ( ) Yes ( ) No

IF YES, PLEASE INDICATE WHETHER THE CONDITION REQUIRES ANY OF THE FOLLOWING (Med. Alert Req) (Please check all that apply):

- ( ) Asthma Inhaler ( ) Diastat ( ) Epi-Pen ( ) Insulin Injection

**Health Conditions: Please check all that apply. Indicate the date of diagnosis (if Known), and whether medication is required.**

Conditions	Date Diagnosed	Med Req?	Conditions	Date Diagnosed	Med Req?
( ) Allergy-Aspirin	___/___/___	( )	( ) Hemia	___/___/___	( )
( ) Allergy-Insect Bites	___/___/___	( )	( ) Heart Disease	___/___/___	( )
( ) Allergy-Iodine	___/___/___	( )	( ) Hypertension	___/___/___	( )
( ) Allergy-Penicillin	___/___/___	( )	( ) Kidney Disease	___/___/___	( )
( ) Allergy-Sulfa	___/___/___	( )	( ) Leukemia	___/___/___	( )
( ) Allergy-Other	___/___/___	( )	( ) Medical Alert	___/___/___	( )
( ) Anemia	___/___/___	( )	( ) Muscular Dystrophy	___/___/___	( )
( ) Anaphylactic Reaction	___/___/___	( )	( ) Motor Impairment	___/___/___	( )
( ) Asthma	___/___/___	( )	( ) Multiple Health Problems	___/___/___	( )
( ) Attention Deficit Hyperactivity Disorder	___/___/___	( )	( ) Physical Development	___/___/___	( )
( ) Cerebral Palsy	___/___/___	( )	( ) Physical Impairment	___/___/___	( )
( ) Diabetes	___/___/___	( )	( ) Pregnancy	___/___/___	( )
( ) Ear Infection-Repeated	___/___/___	( )	( ) See School Records	___/___/___	( )
( ) Pen Injection	___/___/___	( )	( ) Rh. Negative Blood	___/___/___	( )
( ) Epilepsy	___/___/___	( )	( ) Scoliosis	___/___/___	( )
( ) Gastro Intestinal Condition	___/___/___	( )	( ) Seizure Disorder	___/___/___	( )
( ) Hearing Impairment	___/___/___	( )	( ) Sickle Cell	___/___/___	( )
( ) Hypoglycemia	___/___/___	( )	( ) Speech Impairment	___/___/___	( )
( ) Hemophilia	___/___/___	( )	( ) Urological Condition	___/___/___	( )
( ) Visual Impairment	___/___/___	( )	( ) None of the above	___/___/___	( )

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, sex, age, or disability.